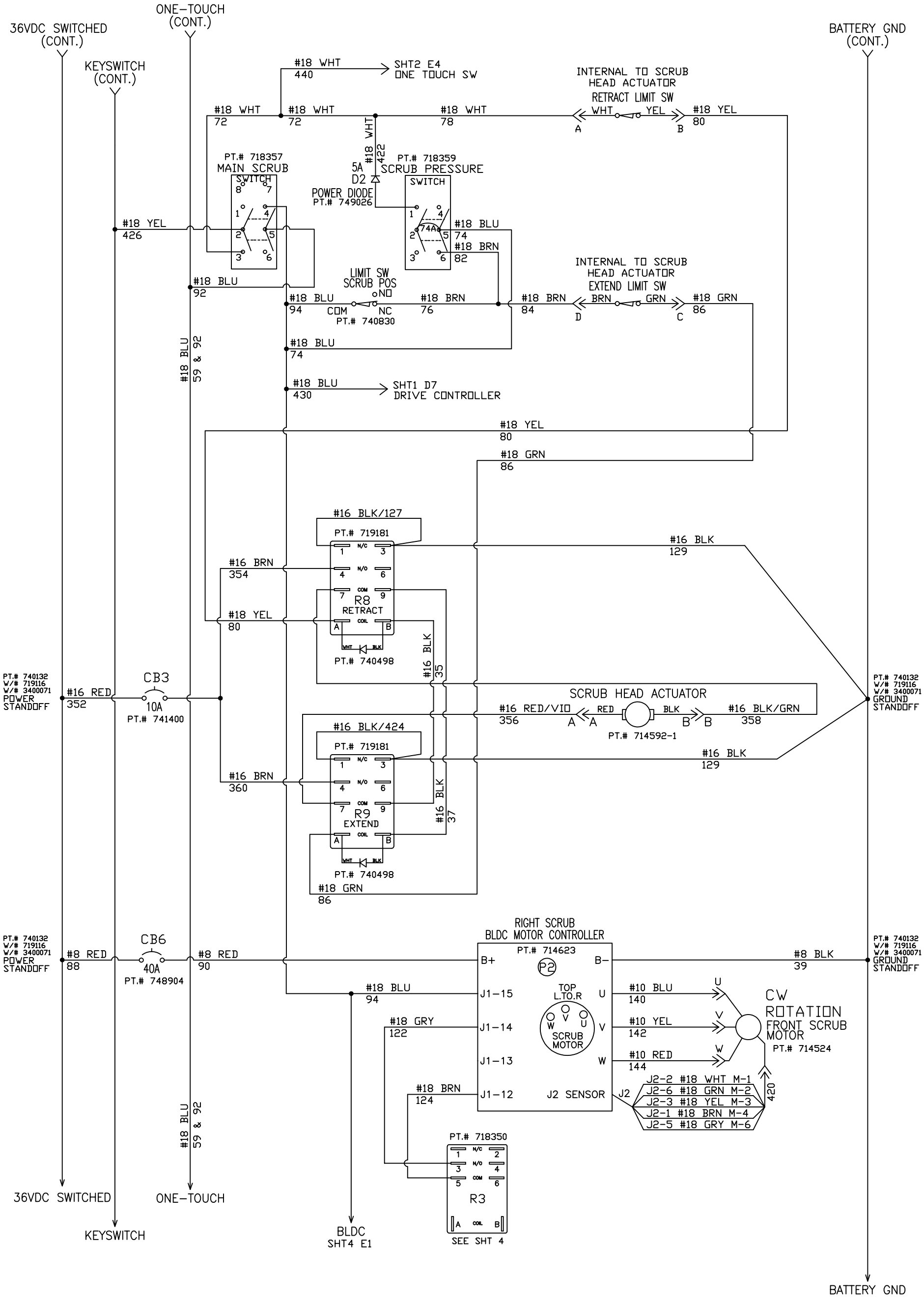

CONFIDENTIAL

THIS DRAWING AND ALL INFORMATION CONTAINED THEREIN ARE THE EXCLUSIVE PROPERTY OF MINUTEMAN INTERNATIONAL, INC. THIS DRAWING IS NOT TO BE COPIED OR OTHERWISE REPRODUCED WITHOUT EXPRESSED WRITTEN PERMISSION OF MINUTEMAN INTERNATIONAL, INC. IN ADDITION, THIS DRAWING MUST BE RETURNED UPON REQUEST. FURTHER, ALL INFORMATION CONTAINED HEREIN MUST BE MAINTAINED CONFIDENTIAL.

REV	E.C.N.	DATE	CHANGE	BY	CHK BY

TITLE: SCHEMATIC, SCRUBMASTER DISC

SCALE: NTS

MATERIAL: N/A

FINISH: N/A

TOLERANCES (UNLESS OTHERWISE SPECIFIED):
0–1" ± 1/16
>1–12" ± 1/4"
<12" ± 1/2"
.000 ± .005
.00 ± .010
ANGLES ± 30'

REMOVE BURRS AND BREAK SHARP EDGES .005/.020

SIZE: B

DRAWN BY: KEN.HARTLEY DATE: 03/13/20

CHECKED BY: KEN.HARTLEY DATE: 03/13/20

Minuteman Excellence Meets Clean
14N845 U.S. ROUTE 20
PINGREE GROVE, IL 60140

P.N. 719550

REV: A